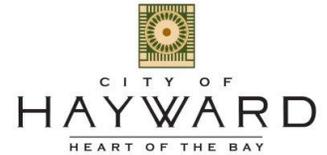




District 2

39th Annual Volunteer
Recognition and Awards Dinner
Sponsored by the County of Alameda and City of Hayward



Tuesday, October 4, 2016 at 6 p.m.
St. Rose Hospital Grand White Tent
27200 Calaroga Avenue • Hayward, California 94545

HONORARY CO- CHAIR'S
Barbara Halliday
Mayor, City of Hayward

Richard Valle
Alameda County Supervisor, District 2

STEERING COMMITTEE

Evelyn Cormier
Friends of the Hayward Library

Ginny DeMartini
District Director for Supervisor Valle

Joyce Dobro
Community Volunteer

Zachary Ebadi
Volunteer Hayward

Suzanne Gayle
Keep Hayward Clean & Green Task
Force

Pat Hodges
Hayward Area Historical Society

Penny Hodges
Hayward Education Foundation

Chuck Horner
Keep Hayward Clean & Green Task
Force

Sara Lamnin
Hayward City Councilmember

Audrey LePell
Community Volunteer

Dr. Marshall Mitzman, Ph.D.
Trustee, Chabot College

Patra Nesselth-Steffes
Hayward Arts Council

Gail Steele
Alameda County Supervisor, Retired

March 1, 2016

Dear Community Leader,

For the past 38 years, the Annual Volunteer Recognition and Awards Dinner, has served as an opportunity to thank the most dedicated community members in the city. It is with great honor that we begin organizing the dinner, in partnership with the City of Hayward, to continue to pay tribute to so many selfless volunteers.

Please join us, as we honor these volunteers at the 39th Annual Volunteer Recognition and Awards Dinner on October 4, 2016, at St. Rose Hospital's Grand White Tent.

We invite your agency to participate and to select a volunteer to be recognized as part of the "Hearts of Hayward" awards at this special event. Attached is a nomination form that must be returned to no later than May 15, 2016. After your nomination has been received, you and your agency will be contacted by a member of the Volunteer Dinner Committee who will provide further information of the event.

Once the award winners are chosen, the volunteer's contributions to the organization will be highlighted in an event program and ceremony. We ask all award winners to attend the event as complimentary guests of the Volunteer Dinner Committee.

In addition to selecting a volunteer from your own agency, we respectfully request nominations for the John N. Pappas Humanitarian award. The Pappas Humanitarian Award is presented every year to a community volunteer who exemplifies John's community spirit and ownership. If you know of a deserving individual that has excelled in his or her field, please offer your suggestion on the attached nomination form.

I thank you for the work that you and your agency do to improve our community. Please feel free to contact Ginny DeMartini, in my office, at (510) 259-1097 with any questions.

Sincerely,

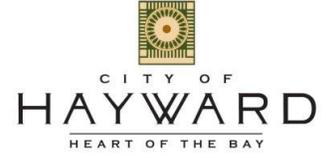
Richard Valle
Supervisor, District 2



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Nomination Form for Volunteer Dinner Award Recipient

In addition to the information below, please type or print clearly your reasons for nominating the individual. Please provide a brief biography of the nominee (maximum 300 words), as well as a digital photo. We encourage you to include relevant supplemental information about the nominee, such as a current resume with work history and additional materials such as letters of recommendation or commendation from employers, co-workers, or clients.

Nomination forms can be returned to District2@acgov.org or 24301 Southland Drive, Suite 101, Hayward, CA 94545. Nomination form must be completed by **May 15, 2016**.

Award Recipient Information:

Name of Nominee: _____

Affiliated Organization: _____

Address of Nominee: _____

City: _____ State: _____ Zip: _____

Phone of Nominee: _____

Fax: _____

Email of Nominee: _____

Organization Contact Information:

Nominating Organization: _____

Contact: _____

Phone: _____

Email: _____

John N. Pappas Humanitarian Award Nomination:

This portion is optional. If you or your organization would like to nominate a candidate for the John N. Pappas Humanitarian Award, please include the individuals name below. In addition to submitting this form, please email a brief biography or letter of recommendation of the nominee to District2@acgov.org, as soon as possible.

Name of Nominee: _____

Nominated By: _____