

P. 001/001

FAX No.

MAY/17/2016/TUE 05:17 PM

# 496 Independent Expenditure Report

Amounts may be rounded to whole dollars.

496 INDEPENDENT EXPENDITURE REPORT

|  |  |  |                   |   |
|--|--|--|-------------------|---|
| NAME OF FILER<br>Service Employees International Union Local 1021 Issues PAC |  | Date of This Filing<br>05/17/2016                                | Date Stamp        | <b>CALIFORNIA FORM 496</b><br>For Official Use Only<br><br>05/17/16 17:42 CLK |
| AREA CODE/PHONE NUMBER<br>(510) 350-4527                                     | I.D. NUMBER (if applicable)<br>1296947 | Report No. 16802   |                   |   |
| STREET ADDRESS   |  | <input type="checkbox"/> Amendment to Report No. (explain below) |                   |   |
| CITY<br>Oakland  | STATE<br>CA                            | ZIP CODE<br>94609  | No. of Pages<br>1 |   |

### 1. List Only One Candidate or Ballot Measure

|  |  |  |  |   |         |        |                                    |
|--|--|--|--|---|---------|--------|------------------------------------|
| NAME OF CANDIDATE SUPPORTED OR OPPOSED |  |  |  | NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED |         |        |                                    |
| OFFICE SOUGHT OR HELD                  |  |  |  | DISTRICT NO.                                | SUPPORT | OPPOSE | Initiative to Change Election Date |
|  |  |  |  |   |         |        | BALLOT NO./LETTER                  |
|  |  |  |  |   |         |        | C                                  |
|  |  |  |  |   |         |        | JURISDICTION                       |
|  |  |  |  |   |         |        | City of Hayward                    |
|  |  |  |  |   |         |        | SUPPORT                            |
|  |  |  |  |   |         |        | X                                  |
|  |  |  |  |   |         |        | OPPOSE                             |
|  |  |  |  |   |         |        |                                    |

### 2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

| DATE       | DESCRIPTION OF EXPENDITURE                                  | AMOUNT   |
|------------|---|----------|
| 05/16/2016 | Mailer<br>Cumulative to date total \$71985.58               | 7,845.11 |
| 05/16/2016 | Slate Mailer payment<br>Cumulative to date total \$71985.58 | 850.00   |
|            |   |          |
|            |   |          |
|            |   |          |

Reason for Amendment: \_\_\_\_\_